

No. Ind. Dev. F(19)/(Startup Incentive) Vol-II-19-4653-56  
Government of Himachal Pradesh,  
Directorate of Industries,  
Dated Shimla- 171001.

From: Director of Industries,  
Himachal Pradesh.

To The Branch Manager,  
State Bank of India,  
Chhota Shimla, HP. Secretariat,  
Shimla 171002.

9/ - 3 JUN 2019

**Sub: Payment through RTGS from Saving Bank Account No.65281638584.**

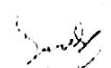
Sir,

You are requested to kindly release an amount of **(1,00,000/- Rupees One Lakh Only)** From the Saving Bank A/c No. 65281638584 with your bank as per details given below:-

Sr. No.	Name of A/c Holder/Month	Address	Name of bank branch	Bank Account	IFSC	Amount
1	Amit Kumar March and April 2019	Village Chilag PO suin-surhar Teh. Sadar Bilaspur HP 174033	The HP State CO-operative Bank P.O Malokhar, Teh Sadar Bilaspur	12810105722	HPSC0000128	50,000/-
2	HEALTHY FOOD TREASURE COMPANY Preeti Kashyap February and March 2019	Arora Niwas Rajgarh Roat Vill Majhgaon Solan HP 173212	UCO Bank Bye Pass Branch Near Gurukul School Kather Bye Pass 173213	23300210000854	UCBA0002330	50,000/-
	<b>Total</b>					<b>(1,00,000/- Rupees One Lakh Only)</b>

You are, requested to release the amount in the above mentioned account numbers at the earliest please.


Yours faithfully,

  
Director of Industries  
Himachal Pradesh.

Endst. No. Ind. Dev. F(19)/(Startup Incentive) Vol-II-19  
Copy to

Dated:- 22 JUN 2017

1. Dr. Manoj Kumar Vaidya, Nodal Officer Incubation Centre, Dr. YS. Parmar University Nauni Solan Distt. Solan HP with the request to kindly ensure the monthly progress report of selected Incubatee's be sent to this office regularly failing which Sustenance allowance would be stopped till the receipt of monthly progress report.
1. Incubatees at Sr. No. 1 to 2 above for information and with the request to kindly ensure the monthly progress report of your progress be sent to this office regularly failing which Sustenance Allowance would be stopped till the receipt of monthly progress report.

  
Director of Industries  
Himachal Pradesh