

No. Ind. Dev. (Startup Incentive) 2017 2671
Government of Himachal Pradesh,
Directorate of Industries,
Dated Shimla-171001.

97

From: Director of Industries,
Himachal Pradesh.

To The Branch Manager,
State Bank of India,
Chhota Shimla, IIP. Secretariat,
Shimla 171002.

05 MAR 2019

Sub:- Payment through RTGS from Saving Bank Account No.65281638584.


Sir,

You are requested to kindly release an amount of Rs.6,00,000/- (Rupees Six Lakh Only) from the Saving Bank A/c No. 65281638584 with your bank as per details given below:-

Sr. No.	Name of A/c Holder	Address	Name of bank branch	Bank Account	IFSC	Amount
1	Sapna Lohia	Yog Niwas, Below Rajat Hotel, Chotta Shimla-171002	State Bank of India, Near Kali Bari, Main Branch Shimla	36874096836	SBIN0000718	(December, 2018 to March, 2019 Rs. 1,00,000/-)
2.	Abhilasha Chauhan	Laxmi Niwas, Below Dargah Ghora Chowki, Shimla HP	Punjab National Bank, Ghora Chowki, Shimla IIP	4790000100017410	PUNB0479000	(March, 2019 Rs. 25,000/-)
3.	Desh Raj Chauhan	55/Z Chauhan Niwas below Durga Temple, Dhalli, Shimla	State Bank of India, Sarab Complex, Morning Sunsite, Sanjuli, Shimla IIP	20109968276	SBIN0010728	(April, 2018 to February, 2019 Rs. 2,75,000/-)
4	Kishore Kumar	Village Chywag, PO Kufu, Distt. Solan HP	State Bank of India, IIP University, Shimla, IIP	20172500495	SBIN0002490	(November, 2018 to March, 2019 Rs. 1,25,000/-)
5	Adarsh Dogra	Village Baag Shitto P.O. Dhanetra, Tehsil Nadaun, Distt. Hamirpur HP.	CBI Dhaneta, P.O. Dhaneta, Tehsil Nadaun, Distt. Hamirpur HP.	33197120223	CBIN0281612	January, 2019 to March, 2019 Rs. 75,000/-)
	Total					6,00,000/-

You are, requested to release the amount in the above mentioned account numbers at the earliest please.

Yours faithfully,


Director of Industries,
Himachal Pradesh.

Endst. No. as above:
Copy to:-

Dated:-

06 MAY 2019

- 1 Dr. Arvind Kumar Bhatt, Nodal Officer Incubation Centre, Department of Biotechnology Himachal Pradesh University Shimla-171005 with the request to kindly ensure the monthly progress report of selected Incubatee's be sent to this office regularly failing which Sustenance allowance would be stopped till the receipt of monthly progress report.
- 2 Incubatees at Sr. No 1 & 5 above for information and with the request to kindly ensure the monthly progress report of your progress be sent to this office regularly failing which Sustenance allowance would be stopped till the receipt of monthly progress report.


Director of Industries,
Himachal Pradesh

